

# St Mary Magdalene, Enfield



## Parish Eucharist

## Introit Hymn

*Priest* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* Amen.

The Lord be with you

*All* and also with you.

**From Easter Day to Pentecost this acclamation follows**

*Priest* Alleluia. Christ is risen.

*All* He is risen indeed. Alleluia.

## Prayer of Preparation

The Priest says: Almighty God,

*All* to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Prayers of Penitence

*A minister uses a seasonal invitation to confession or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ

to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal  
life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All sit or kneel*

The Priest says: Almighty God,

**All**     our heavenly Father,  
         we have sinned against you  
         and against our neighbour  
         in thought and word and deed,  
         through negligence, through weakness,  
         through our own deliberate fault.  
         We are truly sorry  
         and repent of all our sins.  
         For the sake of your Son Jesus Christ,  
         who died for us,  
         forgive us all that is past  
         and grant that we may serve you in newness of  
         life  
         to the glory of your name. Amen.

*This is followed by the **Absolution** except during Advent  
and Lent*

**During Advent and Lent only:**

*Priest*   Lord, have mercy.

**All**     Lord, have mercy.

*Priest*   Christ, have mercy.

**All**     Christ, have mercy.

*Priest*   Lord, have mercy.

**All**     Lord, have mercy.

*Or with some sung settings*

**Lord, have mercy upon us** *three times*

**Christ, have mercy upon us** *three times*

**Lord, have mercy upon us** *three times*

**Absolution**

*The president says*

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*All stand for the Gloria except during Advent and Lent*

**Gloria in Excelsis (not during Advent or Lent)**

*There are two versions of the Gloria. The first is below, the  
second (which is only occasionally sung), is over the page.*

**All**     Glory to God in the highest,  
         and peace to his people on earth. Lord  
         God, heavenly King,  
         almighty God and Father,  
         we worship you, we give you thanks,  
         we praise you for your glory.  
         Lord Jesus Christ, only Son of the Father,  
         Lord God, Lamb of God,  
         you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Or with some sung settings

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus  
Christ;  
O Lord God, Lamb of God, Son of the  
Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.  
For thou only art holy; thou only art the  
Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the  
Father. Amen.

*Sit or kneel to pray*

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*The Collect is said, and all respond*

**Amen.**

## **The Liturgy of the Word**

### **Readings**

*At the end of each the reader may say*

This is the word of the Lord.

**All**        **Thanks be to God.**

### **Gradual Hymn**

*Remain standing for the Gospel*

**All sing:** Alleluia, Alleluia, Alleluia, Alleluia.

### **Gospel Reading**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.

**All**        **Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All**        **Praise to you, O Christ.**

**All sing:** Alleluia, Alleluia, Alleluia, Alleluia.

## The Sermon

*Following the sermon and after a brief period of reflection  
all stand*

## The Creed

Priest We believe in one God,

**All** the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down  
from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,

and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*All sit or kneel*

## Prayers of Intercession

*These responses may be used*

Lord, in your mercy

**All** hear our prayer.

*or*

Lord, hear us.

**All** Lord, graciously hear us.

*And at the end*

Merciful Father,  
accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.



## *The Liturgy of the Sacrament*

*All stand*

### **The Peace**

*The president may introduce the Peace with a suitable sentence, and then says*

The peace of the Lord be always with you

**All      and also with you.**

*These words may be added  
Let us offer one another a sign of peace.  
All may exchange a sign of peace.*

### **Offertory Hymn**

*During the hymn a collection is taken for the mission and ministry of St Mary Magdalene's Church.*

### **Preparation of the Table**

### **Taking of the Bread and Wine**

*Bread and wine and the gifts of the people are presented at the altar.*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before  
you, which earth has given and human hands have made.  
It will become for us the bread of life.

**All      Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before  
you, fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All      Blessed be God for ever.**

### **The Eucharistic Prayer**

*The president says*

The Lord be with you  
**All      and also with you.**

Lift up your hearts.  
**All      We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All      It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our  
Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

*Short Proper Preface, when appropriate*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*As with the Gloria, there are two settings. If the second setting has been used for the Gloria, the second setting will be used for the Sanctus.*

**All      Holy, holy, holy Lord, God  
            of power and might,  
            heaven and earth are full of your glory.  
            Hosanna in the highest.  
            Blessed is he who comes in the name of the  
            Lord.  
            Hosanna in the highest.**

*Or with some sung settings*

**Holy, Holy, Holy Lord God of Hosts  
Heaven and Earth are full of Thy glory  
Glory be to Thee, O Lord most high.  
Blessed is He that cometh in the Name  
of the Lord.  
Hosanna in the Highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper

he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of  
sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All      Christ has died:  
            Christ is risen:  
            Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole  
world;  
rejoicing in his mighty resurrection and glorious  
ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and  
thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy to  
stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [N and] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,  
for ever and ever.

**All      Amen.**

*All sit or kneel*

### **The Lord's Prayer**

Priest   Our Father,

**All      who art in heaven,  
         hallowed be thy name;  
         thy kingdom come;  
         thy will be done;  
         on earth as it is in heaven.  
         Give us this day our daily bread.  
         And forgive us our trespasses,  
         as we forgive those who trespass against us.  
         And lead us not into temptation;  
         but deliver us from evil.  
         For thine is the kingdom,  
         the power and the glory,  
         for ever and ever. Amen.**

### **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All      Though we are many, we are one body,  
         because we all share in one bread.**

*The Agnus Dei may be used as the bread is broken. As with  
the Gloria, the second option will be used if we have used  
the second setting.*

**All      Lamb of God,  
         you take away the sins of the world,  
         have mercy on us.  
         Lamb of God,  
         you take away the sins of the world,  
         have mercy on us.  
         Lamb of God,  
         you take away the sins of the world,  
         grant us peace.**

*Or with some sung settings*

**O Lamb of God, that takest away the  
sins of the world:  
Have mercy upon us. Sung twice  
O Lamb of God that takest away the  
sins of the world:  
Grant us Thy peace**

### **Invitation to Communion**

*The president says one of these invitations to communion.  
From Easter Day to Pentecost please see over the page.*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All      Lord, I am not worthy to receive you,  
         but only say the word, and I shall be healed.**



### From Easter Day to Pentecost

Alleluia. Christ our passover is sacrificed for us.

**All** Therefore let us keep the feast.  
**Alleluia.**

*Priest* We do not presume

**All** to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under  
your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus  
Christ  
and to drink his blood,  
that our sinful bodies may be made clean by  
his body  
and our souls washed through his most  
precious blood,  
and that we may evermore dwell in him,  
and he in us. Amen.

### The Communion

### Communion Hymn

### An Anthem may be sung

### Prayer after Communion

*Silence is kept.*

*The Post Communion or another suitable prayer is said.*

*Priest* Almighty God,

**All** we thank you for feeding us  
with the body and blood of your Son Jesus  
Christ.  
Through him we offer you our souls and  
bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.

## *The Dismissal*

*The president may use a seasonal blessing, or another suitable blessing*

(or)

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and  
the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*A minister says*

Go in peace to love and serve the Lord.

**All** In the name of Christ. **Amen.**

*or*

Go in the peace of Christ.

**All** Thanks be to God.

**From Easter Day to Pentecost**

Go in the peace of Christ. Alleluia, alleluia.

**All** Thanks be to God. Alleluia, alleluia.

## **Recessional Hymn**