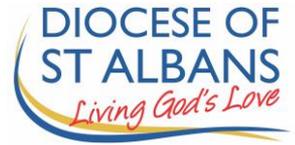




5th Sunday of Trinity– 12th July 2020

ROMANS 8.1-11 MATTHEW 13.1-9,18-23



THE LORD'S PRAYER

OUR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. **Amen.**

PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
All **Amen.**

SUMMARY OF THE LAW

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first commandment.
And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang all the law and the prophets.
All **Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

PRAYER OF THE DAY (COLLECT)

The Lord be with you
All **and with thy spirit.**
Let us pray.

Almighty and everlasting God,
by whose Spirit the whole body of the Church

is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

NEW TESTAMENT READING: ROMANS 8.1–11

The reader says

The Lesson is written in the 8th chapter of the epistle to the Romans beginning at the first verse.

At the end

Here endeth the Lesson.

GOSPEL: MATTHEW 13.1–9, 18–23

The reader says

The holy Gospel is written in the 13th chapter of the Gospel according to Saint Matthew, beginning at the first verse.

All may respond

All Glory be to thee, O Lord.

At the end the reader may say

This is the Gospel of the Lord.

All may respond

All Praise be to thee, O Christ.

THE CREED

**I believe in one God the Father
almighty,
maker of heaven and earth,
and of all things
visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

**being of one substance with the
Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man,
and was crucified also for us under
Pontius Pilate.
He suffered and was buried,
and the third day he rose again**

according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the
Father.
And he shall come again with glory
to judge both the quick and the
dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and
the Son,

who with the Father and the Son
together
is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and
apostolic Church.
I acknowledge one baptism for the
remission of sins.
And I look for the resurrection of the
dead,
and the life of the world to come.
Amen.

SERMON

OFFERTORY:

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

MATTHEW 6.19

(At this point in our service we would normally receive the offertory. Due to guidelines as a result of Covid we shall not pass the offering around. Instead you can leave money on the offering plate as you leave the church, or you can give via text message. This helps to resource the ministry of this and other churches, and also provides us an opportunity to symbolise the offering of ourselves by the offering of money. Simply text:

- **STFAITHS5** to 70085 to donate £5 to St. Faith's
- **STFAITHS10** to 70085 to donate £10 to St. Faith's etc.
- **MARYS5** to 70085 to donate £5 to St. Mary's
- **MARYS10** to 70085 to donate £10 to St. Mary's etc.

Texts cost the amount donated plus one standard rate message and you'll be opting in to hear more about our work and fundraising via telephone and SMS. If you'd like to give but do not wish to receive marketing communications, text MARYSNOINFO[number of amount giving] to 70085 or STFAITHSNOINFO [number of amount giving] to 70085)

PRAYERS

We pray for all evangelists, preachers and pastors.
We pray for those who teach in Sunday schools and Bible classes.
We pray for all those who go out and seek to save the lost.
We pray for our own attempts to share the Gospel,
as we pray for our own Bible studies in our benefice.

Lord in your mercy
Hear our prayer

We pray for all who have unrewarding work to do,
for all whose cries fall on stony ground,
for all who labour but whose fulfilment is frustrated,
for all who are choked by the cares and the riches of the world.
We remember all who have lost hope of growing or achieving anything.
Lord in your mercy
Hear our prayer

Help us to bring forth the fruit of the Spirit in our homes.
May our homes be places where love, joy, and peace abound.
May we nurture the young in the ways of truth and goodness.
We pray for the homeless,
for those who look in hope to have a home of their own.
Lord in your mercy
Hear our prayer

Lord have mercy on all who have lost hope or vision.
Protect all who are not at peace in themselves
or at peace with those around them.
We pray for all who are in sickness or adversity,
for all who are tempted to give up.
We lift them now before you in prayer as we name them before you in the quietness of
our hearts.

Silence

Lord in your mercy
Hear our prayer

We thank you that as you raised Christ from the dead you will give life to our mortal
bodies.
We pray for all who are renewed and refreshed in your eternal kingdom,
and pray that one day we may share with them in that glory.

Lord in your mercy
Hear our prayer

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your
neighbours, and intend to lead a new life, following the commandments of God, and walking
from henceforth in his holy ways: draw near with faith, and take this holy sacrament to

your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly thy wrath and
indignation against us.
We do earnestly repent,
and are heartily sorry for these our
misdoings;
the remembrance of them is
grievous unto us;**

**the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful
Father;
for thy Son our Lord Jesus Christ's
sake,
forgive us all that is past;
and grant that we may ever
hereafter
serve and please thee in newness of
life,
to the honour and glory of thy name;
through Jesus Christ our Lord.
Amen.**

ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon *you*;
pardon and deliver *you* from all *your* sins;
confirm and strengthen *you* in all goodness;
and bring *you* to everlasting life;
through Jesus Christ our Lord.
All **Amen.**

COMMUNION PRAYER

Priest The Lord be with you
All **And with thy spirit.**

Priest Lift up your hearts.
All **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The Celebrant continues with the preface:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Almighty, Everlasting God, through Jesus Christ our Lord. THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

All **Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property it is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, continues by praying the prayer of consecration facing east.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread;

Here the priest is to take the paten

and, when he had given thanks, he brake it,

Here the priest is to break the bread.

gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread

this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them, saying, Drink ye all of this;

Here the priest is to lay a hand on every vessel in which there is wine to be consecrated.

for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

All **O Lamb of God**
 That takest away the sins of the world,
 Have mercy upon us.

O Lamb of God
That takest away the sins of the world,
Have mercy upon us.

O Lamb of God
That takest away the sins of the world,
Grant us thy peace.

RECEIVING OF COMMUNION

Regulations caused by the coronavirus means that the Sacrament is only offered 'in one kind' – bread only. However, the teaching of the church is that if you receive the bread, the Body of Christ, you also receive the blood of Christ too.

Also, please remain in your seats to receive Communion. This ensures we maintain social distancing. The priest shall bring Holy Communion to you.

We recognise that it will not be possible to maintain the ideal distance of two metres for the brief time that the priest administers the sacrament. However, the risk associated with this is relatively low. However, if you are uncomfortable with this, there is no pressure to receive the Sacrament. If you don't wish to receive, as the priest approaches, please indicate. Instead you may want to pray this prayer of receiving the Sacrament spiritually.

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my

heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us, we are bold to say:

OUR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

PRAYER of THANKSGIVING

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

GLORIA IN EXCELSIS

**Glory be to God on high,
and in earth peace, good
will towards men.**

**We praise thee, we bless
thee,**

**we worship thee, we
glorify thee,**

**we give thanks to thee for
thy great glory,**

**O Lord God, heavenly
King,**

God the Father almighty.

**O Lord, the only-begotten
Son Jesu Christ;**

**O Lord God, Lamb of God,
Son of the Father,**

**that takest away the sins
of the world,**

have mercy upon us.

**Thou that takest away the
sins of the world,**

have mercy upon us.

**Thou that takest away the
sins of the world,**

receive our prayer.

**Thou that sittest at the
right hand of God the**

Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high

in the glory of God the

Father. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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